

THIS AMENDMENT to the Water Purchase Contract between WESTERN FLEMING WATER DISTRICT, Ewing, Kentucky, 41039, Seller, and the FLEMING COUNTY WATER ASSOCIATION, INC., of Flemingsburg, Ky., 41041, Purchaser, made and entered into this the 24th day of May, 1985, as follows:-

W I T N E S S E T H :-

WHEREAS, by Contract dated August 17, 1983, between the parties hereto, the Seller agreed to sell the Purchaser certain amounts of water under the terms and conditions stated therein and further, it was mutually agreed between the Seller and Purchaser that the Contract was to extend for a term of Thirty (30) Years from the date of the initial delivery of water as set out in Paragraph C. 1.;

NOW THEREFORE, said Contract is hereby amended as follows:-

C. It is further mutually agreed between the Seller and the Purchaser as follows:-

1. (Term of Contract) That this contract shall extend for a term of -40- years from the date of this Amendment and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.

IN WITNESS WHEREOF, the parties hereto, acting under authority of their respective governing bodies, ^{PUBLIC SERVICE COMMISSION OF KENTUCKY} have caused this contract to be duly executed in -2- ^{EFFECTIVE} counterparts, ¹⁹⁸⁵ each of which shall constitute an original.

SELLER:

BY D. J. [Signature]

WESTERN-FLEMING WATER DISTRICT

BY: Clyde Thomas

Title: Chairman

ATTEST:

Billy S. Cowan
SECRETARY

PURCHASER:

FLEMING COUNTY WATER ASSOC., INC.

BY: J. E. Smith, Jr.
J. E. SMITH, JR.

TITLE: PRESIDENT

ATTEST:

Wayne Craft
WAYNE CRAFT, SECRETARY

This Amendment is approved on behalf of the Farmers Home

Administration this 26 day of August, 1985.

BY: James L. Litchner

TITLE: Community & Business Programs Specialist

PUBLIC SERVICE COMMISSION
OFFICE OF THE CLERK
FLEMING COUNTY, KY
AUG 26 1985

PURSUANT TO KRS 5:011
SECTION 2 (1)
BY: [Signature]